

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 29 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

AUG 29 1977

Corrected application filed.....

AUG 29 1977

Map filed.....

The applicant..... Wilma Whipple
of..... General Delivery....., County of..... Lund.....
State of..... Nevada..... 89317....., hereby make s application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Sources.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.7 cfs..... second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section
21, T.11 N., R.62 E., M.D.B.&M., whence the E $\frac{1}{4}$ Corner of Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
21, T.11 N., R.62 E., M.D.B.&M., bears N.79°55' E., 1,650 feet
It should be stated. distant.

6. Place of use..... E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 21, T.11 N., R.62 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... 1st of January..... and end about..... 31st of December....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) by sprinkler system.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$ 20,000.00.....

10. Estimated time required to construct works.....3 years.....

11. Estimated time required to complete the application to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is filed in support of a Carey Land Act.....
.....Application.

Applicant.....Wilma Whipple

By s/ Richard Forman

Compared mm/ga

Richard W. Forman, Agent
P. O. Box 150
Ely, Nevada 89301

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

.....This application is hereby denied on the grounds that the
applicant has not submitted the data and information requested by the
State Engineer's office, and that without this information granting of
the application would threaten to prove detrimental to the public
interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before_____

Proof of commencement of work shall be filed before_____

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before_____

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No. Issued.....
 Recorded..... Bk. Page.....
 _____ County Recorder

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 19th day of September.

A.D. ~~19~~2005.

State Engineer